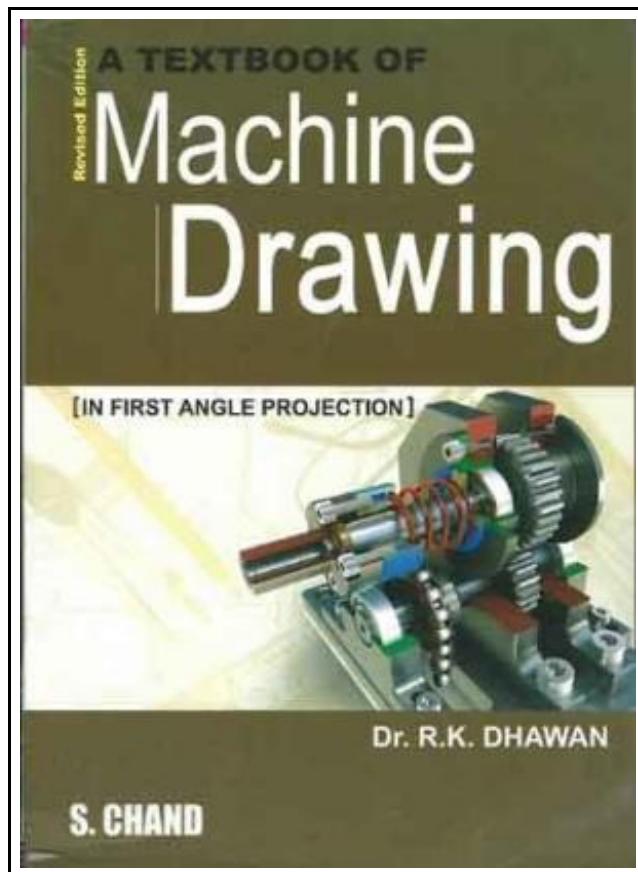


## A Textbook of Machine Drawing: (In First Angle Projections)



Filesize: 7.49 MB

### Reviews

*It is one of the best publications. It is among the most remarkable publications I have read through. Your lifestyle period will be changed once you complete reading this article publication.*  
*(Crystal Rolfson)*

## A TEXTBOOK OF MACHINE DRAWING: (IN FIRST ANGLE PROJECTIONS)

[DOWNLOAD PDF](#)

S. Chand & Company Ltd, 2013. Softcover. Book Condition: New. 2nd edition. 1. for the students of B.E./B.Tech. of different Technological Universities of India also useful for the students of ITI and ATI. 2. In accordance with the Bureau of Indian Standards (B.I.S.) SP:46-1988 and IS: 696-1972. 3. Simple and Lucid language with systematic development of subject matter. 4. More than 2500 illustrations with proper explanation. 5. Computer Aided Drafting (CAD) in multicolour. 6. Typical and miscellaneous problems given in chapter Miscellaneous Drawings. 7. Numerous solved problems, questions for self-examination and problems for practice are also given. Contents: SECTION-1 1. Introduction & Drawing Instruments 2. Layout of Drawing Sheet 3. Conventions 4. Lettering 5. Dimensioning 6. Scales SECTION-2 1. Theory of Projections & Orthographic Projections 2. Orthographic Reading or interpretation of Views 3. Identification of Surfaces 4. Missing Lines & Missing views 5. Sectional Views 6. Isometric Views 7. Auxiliary Views 8. Freehand Sketching SECTION-3 1. Detail & Assembly Drawings 2. Limits, Fits & Machining Symbols 3. Rivets and Riveted Joints 4. Welding 5. Screw Threads 6. Fastenings 7. Keys, Cotters and Knobs 8. Shaft Couplings 9. Bearings 10. Brackets 11. Pulleys 12. Pipe Joints 13. Steam Engine Parts 14. I.C. Engine Parts 15. Valves 16. Gears 17. Cams 18. Jigs & Fixtures 19. Miscellaneous Drawings 20. Computer Aided Drafting Appendix Model Test Papers Printed Pages: 722.

[Read A Textbook of Machine Drawing: \(In First Angle Projections\) Online](#)[Download PDF A Textbook of Machine Drawing: \(In First Angle Projections\)](#)

## Other eBooks

---



### **Pickles To Pittsburgh: Cloudy with a Chance of Meatballs 2**

Atheneum Books for Young Readers, 2000. Paperback. Book Condition: New. No Jacket. New paperback print book copy of Pickles to Pittsburgh: Cloudy with a Chance of Meatballs 2 written by Judi Barrett. Drawn by Ron...

[Read PDF »](#)

---



### **Ask Dr K Fisher About Dinosaurs**

Kingfisher, Great Britain, 2007. Softcover. Book Condition: New. Sheppard, Kate (illustrator). 32 pages. Multiple copies of this title available. For the first time, Kingfisher brings its expertise in beautifully-designed, trusted non-fiction to the sphere of...

[Read PDF »](#)

---



### **Studyguide for Social Studies for the Preschool/Primary Child by Carol Seefeldt ISBN: 9780137152841**

2011. Softcover. Book Condition: New. 8th. 8.25 x 11 in. Never HIGHLIGHT a Book Again! Includes all testable terms, concepts, persons, places, and events. Cram101 Just the FACTS101 studyguides gives all of the outlines, highlights,...

[Read PDF »](#)

---



### **Skills for Preschool Teachers, Enhanced Pearson eText - Access Card**

Pearson Education (US), United States, 2016. Online resource. Book Condition: New. 10th edition. 279 x 216 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing...

[Read PDF »](#)

---



### **Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Pages Number: 282 Publisher: Higher Education Pub. Date: 2009-01-01 version 2. This book is...

[Read PDF »](#)



**Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 2: The Red Hen (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 176 x 152 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK's best-selling home reading series. It

[Save PDF »](#)



**Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 2: Cat in a Bag (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 172 x 142 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK's best-selling home reading series. It

[Save PDF »](#)



**The Clever Detective Boxed Set (a Fairy Tale Romance): Stories 1, 2 and 3 (Paperback)**

Createspace, United States, 2012. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. After six years as a private investigator, Stacey Alexander has the strangest day

[Save PDF »](#)



**Sly Fox and Red Hen - Read it Yourself with Ladybird: Level 2 (Paperback)**

Penguin Books Ltd, United Kingdom, 2013. Paperback. Book Condition: New. 222 x 148 mm. Language: N/A. Brand New Book. Sly Fox is hungry and he wants to catch and eat Red Hen. Armed with his

[Save PDF »](#)



**Edge] the collection stacks of children's literature: Chunhyang Qiuyun 1.2 --- Children's Literature 2004(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Paperback. Pub Date: 2005 Pages: 815 Publisher: the Chinese teenager Shop Books all book.

[Save PDF »](#)