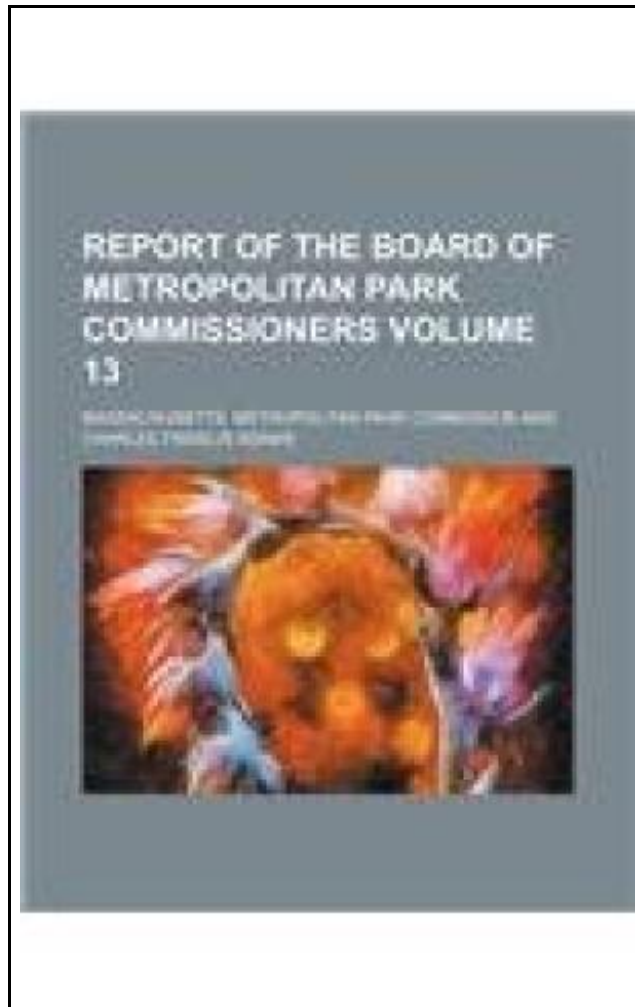


## Report of the Board of Metropolitan Park Commissioners Volume 13 (Paperback)



Filesize: 1.04 MB

### ***Reviews***

*It is one of the best books. Better than ever, though I am quite late in starting to read this one. You won't feel monotony at any moment of the time (that's what catalogues are for regarding in the event you check with me).*

***(Dr. Kristin Dickens)***

## REPORT OF THE BOARD OF METROPOLITAN PARK COMMISSIONERS VOLUME 13 (PAPERBACK)



To get **Report of the Board of Metropolitan Park Commissioners Volume 13 (Paperback)** eBook, you should click the hyperlink under and download the file or have accessibility to additional information which might be in conjunction with **REPORT OF THE BOARD OF METROPOLITAN PARK COMMISSIONERS VOLUME 13 (PAPERBACK)** ebook.

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 Excerpt: .Nov. 30, 1904, and the total estimated cost has been as follows: -- Previously reported: --Construction and incidentals, contract No. 66, \$30,587 41 Engineering and inspection, . 804 01 31,391 42 Year ending Dec. 1,1905: --Construction, contract No. 66, \$7,888 06 Incidentals, 6 10 Engineering and inspection, . 59 40 7,953 56 Construction plans and specifications have been prepared for building to sub-grade the portion of the reservation from Squantum Street to the National Sailors Home, a distance of about yi miles, and for regrading the section from Atlantic Street to Squantum Street, which, during the interval of eight months between the two contracts, had settled considerably in places. Bids were received for this work on Aug. 21, 1905, from the following: --T. E. Ruggles, Boston \$220,200 00 Globe Construction Company, Boston, . 139,525 00 Jones Meehan, Boston, 137,700 00 Eastern Dredging Company, Boston, . 120,100 00 Coleman Brothers, Boston, 104,900 00 William H. Ellis, Boston 102,875 00 T. H. Gill Co., Boston 91,875 00 Kowe Porini, South Framingham, . 78,375 00 Newell Snowling Construction Company, Ux-bridge, 65,700 00 The contract was awarded to Newell Snowling Construction Company, the work was begun Sept. 5, 1905, and is now in progress. The estimated cost, to Dec. 1, 1905, has been as follows: --Construction, contract No. 93, . \$7,731 68 Incidentals, 245 73 Engineering and inspection 880 34 Total \$8,857 75 Construction plans and specifications have been prepared for building a reinforced concrete masonry bridge over Sachem Brook, and...



[Read Report of the Board of Metropolitan Park Commissioners Volume 13 \(Paperback\) Online](#)



[Download PDF Report of the Board of Metropolitan Park Commissioners Volume 13 \(Paperback\)](#)



[Download ePUB Report of the Board of Metropolitan Park Commissioners Volume 13 \(Paperback\)](#)

## See Also



**[PDF] Symphony No.2 Little Russian (1880 Version), Op.17: Study Score (Paperback)**

Click the web link listed below to download and read "Symphony No.2 Little Russian (1880 Version), Op.17: Study Score (Paperback)" document.

[Read ePub »](#)



**[PDF] Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications . (Paperback)**

Click the web link listed below to download and read "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications . (Paperback)" document.

[Read ePub »](#)



**[PDF] Firelight Stories; Folk Tales Retold for Kindergarten, School and Home (Paperback)**

Click the web link listed below to download and read "Firelight Stories; Folk Tales Retold for Kindergarten, School and Home (Paperback)" document.

[Read ePub »](#)



**[PDF] Kindergarten Culture in the Family and Kindergarten; A Complete Sketch of Froebel s System of Early Education, Adapted to American Institutions. for the Use of Mothers and Teachers (Paperback)**

Click the web link listed below to download and read "Kindergarten Culture in the Family and Kindergarten; A Complete Sketch of Froebel s System of Early Education, Adapted to American Institutions. for the Use of Mothers and Teachers (Paperback)" document.

[Read ePub »](#)



**[PDF] A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home (Paperback)**

Click the web link listed below to download and read "A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home (Paperback)" document.

[Read ePub »](#)



**[PDF] A Year Book for Primary Grades; Based on Froebel s Mother Plays (Paperback)**

Click the web link listed below to download and read "A Year Book for Primary Grades; Based on Froebel s Mother Plays (Paperback)" document.

[Read ePub »](#)

**[PDF] Cello Concerto, Op. 104 / B. 191: Study Score (Paperback)**

Access the web link below to download and read "Cello Concerto, Op. 104 / B. 191: Study Score (Paperback)" PDF document.

[Read eBook »](#)

**[PDF] Czech Suite, Op.39 / B.93: Study Score (Paperback)**

Access the web link below to download and read "Czech Suite, Op.39 / B.93: Study Score (Paperback)" PDF document.

[Read eBook »](#)

**[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Access the web link below to download and read "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" PDF document.

[Read eBook »](#)

**[PDF] A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)**

Access the web link below to download and read "A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)" PDF document.

[Read eBook »](#)

**[PDF] Becoming a Spacewalker: My Journey to the Stars (Hardback)**

Access the web link below to download and read "Becoming a Spacewalker: My Journey to the Stars (Hardback)" PDF document.

[Read eBook »](#)

**[PDF] Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)**

Access the web link below to download and read "Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)" PDF document.

[Read eBook »](#)