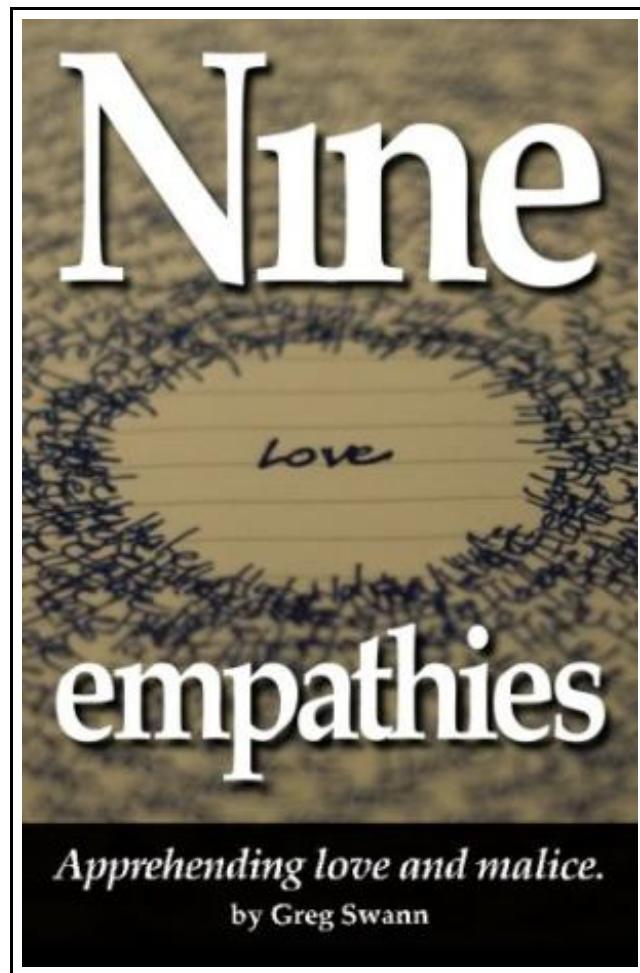


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Createspace, United States, 2014. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. From Chapter 8: Empathy for the monster. I can give you a very simple formula for the empathy for the monster: Take your pre-existing dysempathy for the untouchable - your niggardly refusal to attribute human emotions to him - and combine it with a big fat dollop of the empathy for the impossible. Bingo! Instant monster. You already don t want to believe the untouchable is truly a human being, so refusing to believe in his human motivations while imbuing him with colossally amazing impossible characteristics makes for a thing you can slaver and slobber over in your every living nightmare. So we fear terrorists and drug cartels and carjacking tweakers and teenage gang-bangers and steely-eyed state troopers with itchy trigger fingers. Not to deprive you of your entertainment, as the mass media sells and resells you your own misery, but the disaster that is most likely to befall you is the failure of your marriage - caused, I know without much doubt - by your failure to put first things first, as evidenced by this disproportionate empathy for the monster. Here s another formula, the one proposed by determinist/reductionist scientists: Take a fully-human human being and, by recourse to an empathy for the impossible, subtract his empathy. This is not actually what they say. They claim that human beings can exist without empathy. That would mean that a human being - a thing that only comes into its fully-realized existence as the result of a five-year-long accelerating process of extreme empathy - shuns the very thing that got him to fully-conscious human awareness as soon as he gets there. Does that sound right to you? But, but,...



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